

PATENT  
DOCKET NO. 3553-4020US2

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : Jay S. Walker et al. Group Art Unit: 2166

Serial No : 09/507,509 Examiner: Sam Rimell

Filed : February 18, 2000

For : CONDITIONAL PURCHASE OFFER MANAGEMENT SYSTEM

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))**

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing a RCE and Response to Office Action.

2. The communication in connection with the matter for which this extension is requested

[X] is filed herewith.

[ ] has been concurrently filed on \_\_\_\_\_.

3. [ ] Applicant is a small-entity -- verified statement is attached [ ], has already been filed. [ ].

4. 

	Total Months <u>Requested</u>	Fee for Other than Small Entity	Fee for <u>Small Entity</u>
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a. [ ]	one month	\$110.00	\$55.00
b. [ ]	two months	\$410.00	\$205.00
c. [ ]	three months	\$930.00	\$465.00
d. [x]	four months	\$1450.00	\$725.00

e. [ ] An extension for \_\_\_ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ \_\_\_ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ \_\_\_), minus the fee previously paid (\$\_\_\_) equals \$ \_\_\_ (total fee due)

5. [ ] A check in the amount of \$ \_\_\_ .00 to cover the extension fee is attached.

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6. [x] Charge the \$ 1450.00 fee to Deposit Account No. 13-4500, Order No.3553-4020US2. A DUPLICATE COPY OF THIS DOCUMENT IS ATTACHED.
7. [X] No additional extension of time is believed to be necessary for the consideration of this response. However, should an additional extension of time be required for consideration of the instant response, such an additional extension of time is hereby petitioned. The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3553-4020US2. A DUPLICATE COPY OF THIS DOCUMENT IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGANT, L.L.P.

Dated: March 24, 2003

By: \_\_\_\_\_

Walter G. Hanchuk  
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